



Project Humanbeingsfirst  
<humanbeingsfirst@gmail.com>

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**your email/challenge to Ustad Jawwad Naqvi regarding Iqbal**

1 message

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**M. A. Naqawi** <naqvi@alumni.utoronto.ca>

Tue, Nov  
26, 2013 at  
6:01 AM

To: humanbeingsfirst@gmail.com, CONTACT@islamimarkaz.com

Dear Mr. 'human beings first' (I believe you parents named you Zaheer Ebrahim)

I do not know exactly which deity do you worship or what faith do you promulgate, but what I can conclude from a quick look at your blog is that you are somewhat of a functionally-atheist, humanist, new-age guy (i.e. daharia), who thinks he is the greatest researcher and the jack of all trades, and smart enough to the extent of even being able to challenge and defeat the clergy on their own soil.

You've criticized Ustad Jawwad Naqvi for glorifying Iqbal from the pulpit because you've come to believe that he was a British agent or at least a supporter. However, the fact that you are ignoring is that Jawwad Naqvi has never presented Iqbal as the perfect 'Momin' or an 'Uswa' or a role model for the Muslims to follow. All he does is praise him for his political insight and his understanding of the system of governance in Islam that his poetry reflects. You don't have to be a body builder to be a kinesiologist.

Iqbal's case is also the same, he has a deep understanding of the principles of governance in Islam and the Islamic approach towards

running the government, but finds himself in an era where the Muslims have strayed away from the teachings of Islam and are far more interested in running their day to day affairs than pondering who is ruling over them and their lives and how. Therefore Iqbal expresses his concept and understanding of governance in Islam in his poetry as he goes about his daily business of being a middle-class, western-educated academic living under British rule.

It is quite remarkable though that even though Iqbal had never been to any seminary, and even if he had been they wouldn't have taught him Wilayat e Faqih there, yet still, he came up with an idea of running the government that was very similar to the concept of 'Wilayat-e-Faqih' as presented later by Ayatullah Khomeini. This convergence by the way is not a coincidence but rather due to the existence of teachings in Islam that allow for no other system of governance than Wilayat-e-Faqih. Islam is a social system and it cannot be fully implemented in a society unless the government running that society is also Islamic and no one can better run an Islamic government than those well versed in the teachings of Islam (the clergy, they have to be sincere to Allah and the Ummah though).

Just as people like you today, that want to preach their ideas but do not find any audience, set up blogs to spill their brains out before the cyberworld, Iqbal also found in poetry a medium to preach his ideas and what in his opinion would an ideal Islamic government be like.

How does presenting his idea of governance in Islam make it incumbent upon Iqbal to do something to implement it? Or to refuse to enjoy the perks offered to him by the government of his time? Aren't the silicon valley, Stanford/mit 'Malaa' (fat-cats ) like you enjoying the perks of western life while at the same time criticizing poor Iqbal for doing the same in his time? Would you give up your

lavish life in the West (compared to an average Pakistani) and go to Pakistan to solve their problems? How ironic it is when people like you feign to be the sympathizers and the saviours of the Ummah. You're no less of a slacker (than Iqbal) when it comes to doing something to help the people you so much claim to care about. So at least stop criticizing those who are spreading awareness among the public about 'Istakbaar' (global hegemons), its agents and its tactics in Pakistan.

Lastly, I would say that mostly when Ustad Jawwad Naqvi praises Iqbal and quotes his poetry, he is referring to the poetry in the latter part of his life wherein his ideas very closely resemble Wilayat e Faqih. Most of Iqbal's latter poetry is in Persian and I highly doubt you know any Persian. So that is also one reason to shut up.

Ustad Jawwad Naqvi often says there are two ideologies today challenging the Islamic Ideology (that has God at its centre and derives its social system from teachings of God), the ancestor-worship ideology (the name tells all) and the human-worship ideology (that people like you practice and preach, that revolves around the human being).

Mind you, it is GOD that has created the human beings and only GOD, the one true GOD (The God/ Al ilah/ Allah) has the right to rule over the Almighty's subjects. No one else except those entrusted by the Almighty can run the affairs.

Sincerely

Mohammad Ali Naqawi

26<sup>th</sup> Nov. 2013

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Mohammad Ali Naqawi

[www.naqawi.com](http://www.naqawi.com)